

## NOTICE

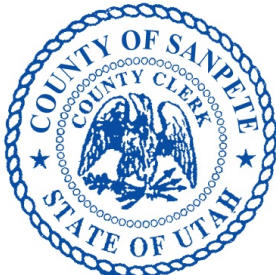
### SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF DECEMBER WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 2ND DAY OF DECEMBER, 2014,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- |           |  |
|-----------|--|
| 1:00 P.M. | Claims   |
| 1:15 P.M. | Sheriff Brian Nielson: Approval to Purchase 3 Dispatch Chairs and 2 Console Lift Controls          |
| 1:20 P.M. | Jayson Albee: Approval to Expend Search and Rescue Title III Funds For the Trail Ridge Search      |
| 1:25 P.M. | Roy Moore Representing Whiting Oil and Gas: Approval of Traffic Control Plan for Constructing Road |
| 1:35 P.M. | John Fairchild with Division of Wildlife Resources: Report and PILT Presentation                   |
| 1:50 P.M. | Fred Johnson: County Suppression Budget  |
| 2:00 P.M. | Public Hearing on Several Proposed Amendments to the Sanpete County Subdivision Ordinance          |
| 2:10 P.M. | Public Hearing on Several Proposed Amendments to the Sanpete County Land Use Ordinance             |
| 2:20 P.M. | Approval of Minutes  |
| 2:25 P.M. | Executive Session  |
| 6:00 P.M. | Budget Hearing   |
| 6:30 P.M. | Adoption of 2015 Budget  |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 1st day of December, 2014.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk